PATENT APPLICATION



IN THE U.S. PATENT AND TRADEMARK OFFICE

September 8, 2005

Applicants:

Shi-Ying LIN et al

Title:

Filed:

PROCESS FOR PREPARING HYDROGEN THROUGH THERMOCHEMICAL DECOMPOSITION OF WATER

Serial No.:

10/619 401

Group: 1754

Serial No..

No.: 7640

Confirmation No.:

July 15, 2003.

Examiner: Medina Sanabria

Atty. Docket No.: OPS 624

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

Herewith is an amendment in the above-identified application.

- [] Applicant claims small entity status. See 37 CFR 1.27.
- [] The additional filing fee has been calculated as shown below:

	No.	No.	(X)	RATE	()		
For	Filed	Extra	LG Entity		SM Entity	Fee	)
Total Claims	(6 - 20	) = 0)	x \$ 50.00		x \$ 25.00		
Indep. Claims	(1 - 3)	3 = 0)	x \$200.00		x \$100.00		
[ ] Multiple De	p. Claim	ı	+ \$360.00		+ \$180.00		
* * * TOTAL FILING FEE * * *						\$	0.00

- [X] Pursuant to 37 CFR 1.136(a), please extend the shortened period for response by two months. The extension fee is: \$450.00.
- [X] A Check for \$450.00 is enclosed to cover fees.
- [X] Please credit any overpayment, or charge any additional filing fee required under 37 CFR 1.16 or 1.17 by this communication, to Deposit Account No. 06-1382. A duplicate copy of this sheet is enclosed.

IN DUPLICATE

TFC/smd

Terryence F. Chapman Reg. No. 32 549

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on September 8, 2005.

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Terryenoe F. Chapman



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For: PROCESS FOR PREPARING HYDROGEN THROUGH

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Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## RESPONSE

Sir:

In response to the Office Action dated April 8, 2005, please amend the above-identified application as follows:

(Please see following pages.)

## CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on September 8, 2005.

Terryenge F. Chapman

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